P.01

PATENT APPLICATION

HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

RECEIVED CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 0 6 2005

Inventor(s):

David W. Boyd

Confirmation No.: 7554

Application No.: 10/624245

Examiner: Unknown

Filing Date:

Jul 21, 2003

Group Art Unit:

Title:

Digital Image Scanner With A Variable Aperture Lens And Multiple Scanning Speeds

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

STATUS INQUIRY

| | | | | | | 31A103 1N | <u>doirt</u> |
|------------|----------------------|---|------------------------------------|-------------------------------|---|---------------|--|
| Siz | : | | | | | • | |
| ١. | More | than | 25 | | months hav | ve passed sin | ce: |
| | [X] | the fi | - | is app | lication on _ | | No communication has k Office indicating action on this application. |
| | | the fi | | respon | nse on | nd Trademar | No further communication has |
| | [] | The A | An Exam | rief wa iiner's | s filed on Answer wa | mailed on_ | was submitted on |
| | () | | WED AP | | | nd/or Examir | ner's Amendment on |
| | | | | _ | ned of the p | present statu | s of this application, by checking the |
| (| with an e Alex | the Un nvelope andria, | ited States addresse VA 2231 osit: | Postal 1 to: Co 3-1450. | spondence is b Service as first immissioner for | class mail in | Respectfully submitted, David W. Boyd By (7) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| (X | Pate on | hereby certify that this paper is being transmitted to the electron and Trademark Office facsimile number | | | | nitted to the | Augustus W Winfield Attorney/Agent for Applicant(s) Reg. No. 34,046 |
| | Sign | ature: (| Man | nan | Hardin | 2_ | , , |

HP LEGAL FT COLLINS

9708987247

P.02

HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION
ATTORNEY DOCKET NO. 10991251 -2

STATUS INQUIRY REPLY

| APPLICATION SERIAL NO. 10/624245 is currently | | | | | | |
|---|--|--|--|--|--|--|
| [] Assigned to Group and awaits: | | | | | | |
| [] Action by the Examiner | | | | | | |
| [] Applicant's response to the Office Action mailed | | | | | | |
| | | | | | | |
| | | | | | | |
| APPEAL NO. | | | | | | |
| [] Aweiting action by the Board of Appeals and Interferences | | | | | | |
| [] Date of hearing expected | | | | | | |
| Decision expected | | | | | | |